

**TEST REPORT**



**ORIGINAL SAMPLE**



**TEST REPORT**

**APPLICANT: JANI SALES PVT. LTD.**

C-57/58, RAJ INDUSTRIAL COMPLEX, MILITARY ROAD, OFF – MAROL MAROSHI  
(EAST), MUMBAI- 400059

**SAMPLE DESCRIPTION:** 14643255 - CREPE TISSUE TOWEL

DATE RECEIVED : 08<sup>TH</sup> NOV, 2021  
BUYER'S NAME : --  
ITEM NO. : --  
STYLE NO. : --  
COLOR : --  
END USE : --  
MANUFACTURER'S NAME : --  
COUNTRY OF ORIGIN : --

**TESTS CONDUCTED:** AS PER THE REQUEST BY THE APPLICANT. FOR FURTHER DETAILS PLEASE REFER TO THE ENCLOSED PAGE (S).

**CONCLUSION:**

<b><u>TESTED SAMPLE</u></b>	<b><u>TEST PARAMETER/ STANDARD</u></b>	<b><u>RESULT</u></b>
<b>SUBMITTED SAMPLE</b>	<b>FOOD SAFETY TEST</b> (FSSE, FDA 21 CFR 176.170/ 180)	<b>M</b>

NOTE: M = MEET CLIENT'S REQUIREMENT  
# = NO SPECIFIED REQUIREMENT

F = BELOW CLIENT'S REQUIREMENT  
N/A = NOT APPLICABLE

PREPARED & CHECKED BY  
for INTERTEK INDIA PVT. LTD

*Sanjay Sadana*

SANJAY SADANA  
TECHNICAL MANAGER –HARDLINE



**TEST REPORT**

**TESTS CONDUCTED:**

**1. FOOD SAFETY TEST - FSSE, FDA 21 CFR 176.170/ 180  
RESULT:**

<b>TESTED COMPONENTS</b>	<b>EXTRACTANT</b>	<b>RESULTS (mg/Inch<sup>2</sup>)</b>	<b>LIMIT (mg/Inch<sup>2</sup>)</b>
<b>SUBMITTED SAMPLE</b>	WATER: At 120°F for 24 hrs.	<0.1 mg/Inch <sup>2</sup>	≤18
	n-Heptane: At 70°F for 30 min.	<0.1 mg/Inch <sup>2</sup>	≤18

REMARK: < = LESS THAN

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**# END OF TEST REPORT #**

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